



Training / Seminar Approval Form

Department Name: CJO

Seminar Name: 101st Annual County Judges & Commissioners Association of Texas Conference

Purpose: Continuing Education

Place: Abilene, Texas

Date: October 2-5, 2023

Who Will Be Attending:

Christopher Boedeker

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$275.00 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

JUL 24 2023

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Rachel Sitler

From: do-not-reply@county.org
Sent: Tuesday, July 11, 2023 9:22 AM
To: Rachel Sitler
Subject: Confirmation

**CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.**

Dear Ms. Rachel Sitler,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 249762

Order Date: Jul 11, 2023 9:20 AM

Bill To: Ms. Rachel Lea Sitler

Order Total: 275.00

Payment Method: You will be billed for the balance due - Purchase Order Number 23-1555.

Item	Price	Qty	Total
101st Annual CJCA of Texas Conference - Hon. Christopher Boedeker <i>When:</i> Oct 2, 2023 1:00 PM - Oct 5, 2023 12:00 PM <i>Where:</i> Abilene Convention Center 1100 N. 6th St Abilene, TX 79601 United States	275.00	1	275.00

Registration option: Oct 2, 2023 - County Judge Registration

Item Total	275.00
Item Grand Total	275.00
Transaction Grand Total	275.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to rsitler@johnsoncountytexas.org.

101st Annual County Judges and Commissioners Association of Texas Conference

October 2 - 5, 2023

Abilene Convention Center
1100 N 6th St
Abilene, TX 79601



Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=23ACJCA>)

For more information, contact [Michele Ewerz \(mailto:michelee@county.org\)](mailto:michelee@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

Monday, Oct. 2

- | | |
|-------------|--|
| 1-5:30 p.m. | Registration and Information Desk Open |
| 1-6 p.m. | Exhibit Hall Open/Dedicated Time With Exhibitors |
| 1-4:30 p.m. | Refreshment Break in the Exhibit Hall |
| 2-5 p.m. | Standing Committee Meetings:

Resolutions

Nominations

Site Selection |
| 4:30-6 p.m. | President's Party and Exhibitor Appreciation Night |
| Evening | Free Night |

Tuesday, Oct. 3

7:30-8 a.m. **Morning Refreshments in the Exhibit Hall**

7:30 a.m.-5 p.m. **Registration and Information Desk Open**

7:30 a.m.-5 p.m. **Exhibit Hall Open**

OPENING GENERAL SESSION

8-8:20 a.m. **Welcome and Greetings**

8:20-9:10 a.m. **Opening Keynote Session**

9:10-9:55 a.m. **Refreshment Break in the Exhibit Hall**

9:30 a.m.-3:30 p.m. **Spouse Event**

9:55-10:45 a.m. **3.013 Working With the Legislature**

10:45-11:35 a.m. **3.003 Lawmaking**

11:35 a.m.-1 p.m. **Past Presidents' Luncheon (by invitation only)**
Sponsored by: Allison, Bass & Magee, LLP

JUDICIAL EDUCATION

1-2 p.m. **Session**

2-3 p.m. **Session**

3-3:15 p.m. **Refreshment Break**

3:15-4:15 p.m. **Session**

4:15-5:15 p.m. **Session**

COMMISSIONERS EDUCATION

1-1:50 p.m. **Session**

1:50-2:40 p.m. **Session**

2:40-3:10 p.m. **Refreshment Break in the Exhibit Hall**

3:10-4 p.m. **Session**

4-4:50 p.m. **Session**

6-9 p.m. **Host Court Night**
Sponsored by: Taylor County

Wednesday, Oct. 4

7:30-8 a.m. **Morning Refreshments in the Exhibit Hall**

7:30 a.m.-noon **Exhibit Hall Open**

7:30 a.m.-5 p.m. **Registration and Information Desk Open**

GENERAL SESSION

8-8:50 a.m. **Session**

8:50-9:40 a.m. **Session**

9:40-10:30 a.m. **Refreshment Break in the Exhibit Hall**

10:30-11 a.m. **Association Business Meeting**

11 a.m.-1 p.m. **Luncheon Banquet and Installation of Officers**

1-5 p.m. **Domino Tournament**

1-5 p.m. **Bobby Smith Memorial Golf Tournament**

ADVANCED CURRICULUM EDUCATION

1-1:50 p.m. **Session**

1:50-2:40 p.m. **Session**

2:40-2:55 p.m. **Refreshment Break**

2:55-3:45 p.m. **Session**

3:45-4:35 p.m. **Session**

Evening **Free Night**

Thursday, Oct. 5

7-7:45 a.m. **Prayer Breakfast**

7:30-8 a.m. **Morning Coffee**

7:30-11:30 a.m. **Registration and Information Desk Open**

CLOSING GENERAL SESSION

8-8:50 a.m. **Session**

8:50-9:40 a.m. **Session**

9:40-10:10 a.m. **Refreshment Break**

10:10-11 a.m. **Session**

11-11:50 a.m. **Session**

**Agenda subject to change*

Registration
([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=23ACJCA)
EventKey=23ACJCA)

Rachel Sitler

From: Christopher Boedeker
Sent: Monday, July 17, 2023 10:03 PM
To: Rachel Sitler
Subject: Fw: Your Oct-02-2023 Confirmation #84462933

Here's my new hotel confirmation. We can get it on court next week or the first one in august. Whichever you prefer.

Thank you.

From: Christopher.Boedeker
Sent: Monday, July 17, 2023 8:08 PM
To: Christopher Boedeker
Subject: Fwd: Your Oct-02-2023 Confirmation #84462933

**CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.**

Christopher C. Boedeker

Begin forwarded message:

From: Home2 Suites by Hilton Confirmed <noreply@h6.hilton.com>
Date: July 17, 2023 at 8:07:49 PM CDT
To:
Subject: Your Oct-02-2023 Confirmation #84462933

[X]



Hi Christopher 


See you soon, Christopher Boedeker

Your reservation for Oct-02-2023 has been confirmed.

Confirmation #84462933



Home2 Suites by Hilton Abilene

 2109 Scottish Road
Abilene TX 79601 US
[Maps & Directions>>](#)

 [+13256771100](tel:+13256771100)

2 MON
OCT
Check In: 3:00 PM


3 Nights

5 THU
OCT
Check Out: 12:00 PM



[Add to Calendar](#)

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Your Room Information

Your Room Information



Guest Name:
Guests:
Rooms:
Room Plan:

Christopher Boedeker
2 Adults 1 Child
1
1 KING STUDIO SUITE
NOSMOK

Your Rate Information

Honors Nonrefundable

Rate per night
02-Oct-2023 - 03-Oct-2023

185.34 USD

03-Oct-2023 - 04-Oct-2023	186.96 USD
04-Oct-2023 - 05-Oct-2023	186.39 USD
Total for Stay per Room Rate	558.69 USD
Taxes	84.31 USD
Mandatory Charge	3.37 USD

Total price for Stay **646.37 USD**

 [Modify Your Reservation >>](#)

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What To Expect When You Arrive

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Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage.



A Safer Stay

Please check with local health and government authorities about any health and safety requirements that may be in place at the time of your stay.



Upon Request Housekeeping

Whether that means calling the front desk to get your room cleaned or keeping your room to yourself, control over your stay is up to you.

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